

# NATIONAL SAFETY COUNCIL SOUTH LOUISIANA CHAPTER

Metropolitan Safety Council of the New Orleans Area Inc.

INVITES YOU TO

## THE 68<sup>th</sup> ANNUAL MEETING OCCUPATIONAL & FLEET SAFETY AWARDS BANQUET Guest Speaker Richard Bunch, PhD, PT, CBES

Wednesday, April 3, 2019, 11:00 am – 2:30 pm  
Crowne Plaza Hotel, 2829 Williams Blvd., Kenner, LA 70062

Exhibits/Vendors 11:00 am – 12:00 noon and 2:00 pm – 2:30 pm  
Speaker, Luncheon, Awards, Meeting 12:00 noon – 2:00 pm

Exhibits ♦ Luncheon ♦ Awards Presentations ♦ Meeting ♦ Door Prizes

**RESERVATIONS ARE NON-REFUNDABLE / NO CANCELLATIONS\***

**Take Advantage of Early Payment Discount! Register Today!**

Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

Company: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_

Count on me/us to donate this door prize(s): \_\_\_\_\_

Qty.	Pay by 3/15/19	Pay after 3/15/19	Subtotal
___ Single Ticket (open seating)	\$55* each	\$65*each	\$_____
___ Table of 8 Tickets (reserved table)	\$420* table	\$500*each	\$_____
___ Vendor Package (exhibit table & 2 tickets)	\$130* each	\$150*each	\$_____
		<b>TOTAL</b>	<b>\$_____</b>

### **Method of Payment (Check One)**

\*Non-refundable. No cancellations after 3/15/19. **Payment must be received by 3/15/19 for discount.**

- Company check # \_\_\_\_\_ enclosed.
- Company authorized purchase order # \_\_\_\_\_ for the total above plus applicable late fee if payment is not received by due date. Purchase orders from NSC members only.  
Signed: \_\_\_\_\_ NSC ID# \_\_\_\_\_
- Please use the attached Charge Card Authorization Form for the total above plus late fee if received after due date. (Charge Card Authorization Form can also be found on [www.metro-safety.org](http://www.metro-safety.org).)

I understand the refund and cancellation policy.

Signature of Contact Person: \_\_\_\_\_

Return form to: NSC-SLC, 4200 S I-10 Service Road, Suite 224, Metairie, LA 70001  
Tele: 504.888.7618 or 800.N.SAFETY; Fax: 504.888.7612; Email: [info@metro-safety.org](mailto:info@metro-safety.org)  
Visit [www.metro-safety.org](http://www.metro-safety.org) for contest rules and entry forms.

**Free parking.**



*South Louisiana Chapter*  
*Your Safety & Health Leader*

**CREDIT CARD AUTHORIZATION FORM  
FOR  
68<sup>th</sup> ANNUAL MEETING & AWARDS BANQUET**

Wednesday, April 3, 2019, 11:00 am – 2:30 pm  
Crowne Plaza Hotel, 2829 Williams Blvd., Kenner, LA 70062



I would like to authorize payment by my credit card. I understand the cancellation and refund policy stated below and that if any refund is due, it will be credited to my credit card.

Amount: \$ \_\_\_\_\_

**Check One:**     **VISA**     **Discover**     **MasterCard**     **American Express**

\_\_\_\_\_

Card Number	Expiration Date
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\_\_\_\_\_

Name on Card (Print)	V-Code
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\_\_\_\_\_

Billing Address of Card	City, State, Zip
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I, the undersigned, understand and accept the following terms:

1. Early bird discount will apply only if reservation and payment are received by 3/15/19. Thereafter, regular fee will apply.
2. Reservations are non-refundable and no cancellations will be accepted after 3/15/19.

\_\_\_\_\_

Authorized Signature	Date
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Return form to: National Safety Council, South Louisiana Chapter  
4200 South I-10 Service Road, Suite 224, Metairie, LA 70001  
or  
Fax 504-888-7612  
or  
Email [info@metrosafety.org](mailto:info@metrosafety.org)

**National Safety Council, South Louisiana Chapter**  
Metropolitan Safety Council of the New Orleans Area, Inc.  
4200 South I-10 Service Road, Suite 224, Metairie, LA 70001  
Tele 504.888.7618  
Fax 504.888.7612  
Email [info@metrosafety.org](mailto:info@metrosafety.org); Web [www.metrosafety.org](http://www.metrosafety.org)



South Louisiana Chapter  
New Orleans

# NATIONAL SAFETY COUNCIL, SOUTH LA CHAPTER OCCUPATIONAL AWARDS CONTEST RULES FOR CALENDAR YEAR 2018

## **PURPOSE**

The purpose of the Occupational Contest, which was initiated by the South Louisiana Chapter (formerly known as the Metropolitan Safety Council) in 1950, is to give companies a means of comparing their safety record with others participating in this contest. Also, by reason of the competitive instincts of all workers, this contest may create improved employee morale and pride in reducing accidents, injuries and preventable illnesses.

## **PARTICIPATION**

The contest is available to all corporate members of the National Safety Council, South Louisiana Chapter whose dues are current at the time of the entry deadline date and who have worked 15,000 or more hours during the contest period. Also, entry is limited to employee count of NSC membership dues

## **CONTEST PERIOD / ENTRY DEADLINE**

The contest reporting dates are January 1, 2018 through December 31, 2018

## **AWARDS PRESENTATION**

The awards for the contest will be distributed at the 68<sup>th</sup> Annual Meeting & Awards Banquet held on **Wednesday, April 3, 2019**. RSVP to attend the meeting must be received by Friday, March 15, 2019. There is no charge to enter the contest but at least one ticket to the Annual Meeting & Awards Banquet must be purchased.

## **DEFINITION OF TOTAL OSHA RECORDABLES**

OSHA recordable cases are defined in 29CFR1904 and listed on OSHA Form 300 for the last calendar year. The total number of OSHA recordable cases will be used to calculate the Incidence Rate for contest purposes.

## **COMPUTING INCIDENCE RATE**

The Incidence Rate gives the number of total OSHA recordable cases per 100 full-time workers per year using 200,000 employee hours as the equivalent. The Incidence Rate is computed by multiplying the number of OSHA recordable cases by 200,000 and then dividing by the total hours worked by all employees. Use the Contest Entry Form to compute the Incidence Rate.

## **OCCUPATIONAL CONTEST DIVISIONS**

The Occupational Awards will be divided into the following nine divisions by total hours worked by all employees during the contest period: 15,000-30,000 hours; 30,000-50,000 hours; 50,000-100,000 hours; 100,000-250,000 hours; 250,000-500,000 hours; 500,000-1,000,000 hours; 1,000,000-2,000,000 hours; 2,000,000-4,000,000 hours; over 4,000,000 hours.

## **AWARDS LEVELS**

There are two award levels: Award of Honor and Award of Merit. In order to qualify, the incidence rate must be less than the composite average of all participants. The Award of Honor will be presented to the company with the lowest incidence rate in each division, if under the composite average. An Award of Merit will be presented to each company with an incidence rate between the lowest in each division and the composite average of all participants. Those participants with incidence rates higher than the average of all participants will receive a Certificate of Participation.

NOTE: These rules may be revised at any time by the Occupational Safety Contest Committee.



South Louisiana Chapter  
New Orleans

# NATIONAL SAFETY COUNCIL, SOUTH LA CHAPTER OCCUPATIONAL AWARDS CONTEST ENTRY FORM FOR CALENDAR YEAR 2018

See instructions on "Rules" for details on qualifications and instructions for completing this form.  
**Form must be received by Friday, March 15, 2019.**  
**Annual Meeting & Awards Banquet is Wednesday, April 3, 2019.**

Company Name (Must match that on NSC membership records) NSC ID#

Mailing Address City, State Zip

Phone Email Address

Contact Person Title

## CUMULATIVE RECORD 01/01/2018 THROUGH 12/31/2018

Number of Employees (Cannot exceed number covered in membership dues)	NAICS Code (See BLS List)	No. of OSHA Recordable Cases (See Rules)	Total Hours Worked (Min. 15,000)	Division (Check <u>One</u> for Total Hours Worked)	Incidence Rate (Cases x 200,000) ÷ Hours Worked
				<input type="checkbox"/> 15,000-30,000 <input type="checkbox"/> 30,000-50,000 <input type="checkbox"/> 50,000-100,000 <input type="checkbox"/> 100,000-250,000 <input type="checkbox"/> 250,000-500,000 <input type="checkbox"/> 500,000-1,000,000 <input type="checkbox"/> 1,000,000-2,000,000 <input type="checkbox"/> 2,000,000-4,000,000 <input type="checkbox"/> 4,000,000+	

Additional Comments: \_\_\_\_\_

Return entry form to **NSC-SLC, Attn: Contest Entry, 4200 South I-10 Service Road, Suite 224, Metairie, LA 70001**, or fax to **(504) 888-7612** or email to [info@metrosafety.org](mailto:info@metrosafety.org) by 3/15/19 in order to participate in the Safety Awards Contest. See "Rules" for contest details.

Awards will be distributed at the 68<sup>th</sup> Annual Meeting & Awards Banquet. Please RSVP to attend.

### Important dates

- 01/01/2018-12/31/2018 Contest Period
- 03/15/2019 Deadline for Entries for Contest
- 03/15/2019 Deadline for RSVP to attend the Annual Meeting & Awards Banquet
- 04/03/2019 68<sup>th</sup> Annual Meeting & Awards Banquet



South Louisiana Chapter  
New Orleans

# NATIONAL SAFETY COUNCIL, SOUTH LA CHAPTER FLEET AWARDS CONTEST RULES FOR CALENDAR YEAR 2018

## **PURPOSE**

The purpose of the Fleet Contest is to give transportation companies, common contract, private carriers and those businesses that move goods and/or services by roadways, a means of comparing their safety record with others participating in this contest. Also, by reason of the competitive instincts of all workers, this contest may create improved employee morale and pride in raising safety awareness.

## **PARTICIPATION**

The contest is available to all current corporate members of the National Safety Council, South Louisiana Chapter whose dues are current at the time of the entry deadline date and who operated either trucks or passenger vehicles during the contest period, regardless of the commodity hauled. Minimum participation requires five (5) or more company vehicles with a total of 50,000 miles or more traveled for the contest period. Also, entry is limited to employee count of NSC membership dues.

## **CONTEST PERIOD / ENTRY DEADLINE**

The contest reporting dates are January 1, 2018 through December 31, 2018. Entry forms must be received by Friday, March 15, 2019.

## **AWARDS PRESENTATION**

The awards for the contest will be distributed at the 68<sup>th</sup> Annual Meeting & Awards Banquet held on **Wednesday, April 3, 2019**. RSVP to attend the meeting must be received by Friday, March 15, 2019. There is no charge to enter the contest but at least one ticket to the Annual Meeting & Awards Banquet must be purchased.

## **DEFINITION OF REPORTABLE ACCIDENT**

The American National Standards Institute publication Manual on Classification of Motor Vehicle Accidents, ANSI D16-1, will be the guide followed in this Contest. The standard defines reportable accidents/collisions as "all accidents regardless of who is at fault, where there is physical injury or property damage ..., unless the vehicle struck was properly parked." There is one deviation from this rule by the Contest Committee. Any vehicle standing for a traffic control device or stop sign that is struck by another from the rear will not constitute a recordable accident for the purposes of this Contest. Where any other accident/collision is questionable or disputed, a brief description must be included on the Contest Entry Form under "Comments." The decision of the Fleet Contest Committee shall be final.

## **COMPUTING ACCIDENT FREQUENCY**

Frequency rate is computed by multiplying the number of accidents/collisions as defined herein by one million (1,000,000) and then dividing by the total miles operated by the fleet during the contest period. Use the Contest Entry Form to compute frequency rate.

## **FLEET CATEGORIES / DIVISIONS**

Fleet entries will be divided into either Passenger Vehicle Category (which includes cars, pickup trucks and vans) or Truck Category (other than pickups). Each category will be divided into the following divisions by total miles driven during the contest period: 50,000-100,000 miles; 100,000-250,000 miles; 250,000-500,000 miles; 500,000-1,000,000 miles; over 1,000,000 miles.

## **AWARDS CATEGORIES**

There are two award levels: Award of Honor and Award of Merit. In order to qualify, the frequency rate must be less than the composite average of all participants. The Award of Honor will be presented to the company with the lowest frequency rate in each division, if under the composite average. An Award of Merit will be presented to each company with a frequency rate between the lowest in each division and the composite average of all participants. Those participants with frequencies higher than the average in each division will receive a Certificate of Participation.

NOTE: These rules may be revised at any time by the Fleet Safety Contest Committee.



South Louisiana Chapter  
New Orleans

# NATIONAL SAFETY COUNCIL, SOUTH LA CHAPTER FLEET AWARDS CONTEST ENTRY FORM FOR CALENDAR YEAR 2018

See instructions on "Rules" for details on qualifications and instructions for completing this form.  
**Form must be received by Friday, March 15, 2019.**  
**Annual Meeting & Awards Banquet is Wednesday, April 3, 2019.**

Company Name (Must match that on NSC membership records) NSC ID#

Mailing Address City, State Zip

Phone Email Address

Contact Person Title

## CUMULATIVE RECORD 01/01/2018 THROUGH 12/31/2018

Category (Check <u>one</u> that best describes your fleet)	NAICS Code (See BLS List)	Number of Units (Min. 5)	Number of Reportable Accidents (See Rules)	Total of Miles Driven (Min. 50,000)	Division (Check <u>One</u> for Miles Driven)	Frequency Rate (Cases x 1,000,000) ÷ Miles Driven
<input type="checkbox"/> Passenger (includes cars, pickups & vans)  <input type="checkbox"/> Truck					<input type="checkbox"/> 50,000-100,000 <input type="checkbox"/> 100,000-250,000 <input type="checkbox"/> 250,000-500,000 <input type="checkbox"/> 500,000-1,000,000 <input type="checkbox"/> 1,000,000+	

Additional Comments: \_\_\_\_\_

Return entry form to **NSC-SLC, Attn: Contest Entry, 4200 South I-10 Service Road, Suite 224, Metairie, LA 70001**, or fax to **(504) 888-7612** or email to [info@metrosafety.org](mailto:info@metrosafety.org) in order to participate in the Safety Awards Contest. See "Rules" for contest details.

Awards will be distributed at the 68<sup>th</sup> Annual Meeting & Awards Banquet. Please RSVP to attend.

### Important dates

- 01/01/2018-12/31/2018 Contest Period
- 03/15/2019 Deadline for Entries for Contest
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- 04/03/2019 68<sup>th</sup> Annual Meeting & Awards Banquet