

NATIONAL SAFETY COUNCIL SOUTH LOUISIANA CHAPTER

Metropolitan Safety Council Inc.

INVITES YOU TO

THE 57th ANNUAL MEETING & THE CLEM BUCKMAN OCCUPATIONAL & FLEET SAFETY AWARDS PRESENTATION

Wednesday, June 4, 2008, 11 am – 2 pm
Jefferson Orleans North, 2600 Edenborn, Metairie, LA 70002

Exhibits, Luncheon,
Awards Presentations,
Meeting & Door Prizes

RESERVATIONS ARE NON-REFUNDABLE / NO CANCELLATIONS*

TAKE ADVANTAGE OF EARLY PAYMENT DISCOUNT! REGISTER TODAY!

Contact: _____ Phone: _____

Company: _____ Fax: _____

Address: _____ City: _____ Zip: _____

Email Address: _____

| Qty. | Pay by 4/30/2008 | Pay after 4/30/08 | Subtotal |
|---|------------------|-------------------|----------|
| ___ Single Ticket (open seating) | \$35* each | \$45*each | \$_____ |
| ___ Table of 10 Tickets (reserved table) | \$300* table | \$400*each | \$_____ |
| ___ Vendor Package (8' exhibit table & 2 tickets) | \$100* each | \$125*each | \$_____ |
| | | TOTAL | \$_____ |

Method of Payment (Check One):

*Non-refundable. No cancellations after 4/30/2008. **Payment must be received by 4/30/2008 for discount.**

- Company check # _____ enclosed.
- Company authorized purchase order # _____ for the total above plus applicable late fee if payment is not received by due date. Purchase orders from NSC members only. Signed _____ NSC ID# _____
- Please send charge card authorization form for the total above plus late fee if received after due date. (Or download form from www.metro-safety.org send with this registration form.)

Door Prize Donations

- Count on me/us to donate this door prize: _____

Return form by 4/30/2008 to: NSC-SLC, PO Box 858, Kenner, LA 70063-0858
Tel: 504.888.7618 or 800.N.SAFETY; Fax: 504.888.7612; Email: info@metro-safety.org
Visit www.metro-safety.org for contest rules and entry forms.